

**Biggers & Ohanian, LLP**

*Patent Attorneys*  
504 Lavaca Street, Suite 970  
Austin, Texas 78701-2856  
(512) 472-9881  
cathy@biggerslaw.com

RECEIVED  
CENTRAL FAX CENTER

DEC 17 2004

**FACSIMILE TRANSMITTAL SHEET**

<b>DATE:</b>	December 17, 2004	
<b>TO:</b>	Examiner: Patel, Haresh N.	Group Art Unit: 2154
<b>COMPANY:</b>	United States Patent and Trademark Office	
<b>FACSIMILE NO:</b>	703-872-9306	
<b>FROM:</b>	John Biggers, Reg. No. 44,537	
<b>RE:</b>	Response to Office Action Dated September 24, 2004; Title: "Email Routing According to Email Content"	Atty. Docket No.: AUS920010463US1 (044)
<b>SERIAL NO.:</b>	09/882,174	
<b>NUMBER OF PAGES:</b>	(Including Cover) 30	
<b>COMMENTS:</b>	Please see attached.	

Certificate of Transmission by Facsimile under 37 C.F.R. 1.8

I hereby certify that this correspondence is being transmitted via facsimile to Commissioner for Patents at 703-872-9306 on the date of signature below.

  
Catherine Berglund

12/17/2004  
Date

Confidentiality Notice:

Unless otherwise indicated or obvious from the nature of the transmittal, the information contained in this facsimile message is attorney-client privileged and confidential information intended only for the use of the intended recipient named above. If you are not the intended recipient, then any dissemination, distribution, or copying of this communication is strictly prohibited. If you received this distribution in error, please immediately notify the sender by telephone at our expense.

\\biggsrvr\firm folders\Files\10044\8757.doc

PTO/SB/21 (09-04)

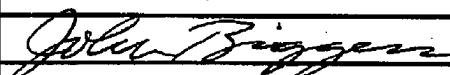
Approved for use through 07/31/2008, OMB 0651-0031

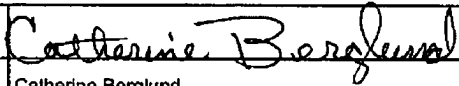
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

<b>TRANSMITTAL FORM</b>	Application Number	09/882,174	
	Filing Date	06/14/2001	
	First Named Inventor	William Kress Bodin	
	Art Unit	2154	
	Examiner Name	Patel, Haresh N.	
(to be used for all correspondence after initial filing)		Attorney Docket Number	AUS920010463US1
Total Number of Pages in This Submission		29	

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Facsimile Transmittal Letter
Remarks The Commissioner is authorized to charge or credit Deposit Account No. 09-0447.		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	BIGGERS & OHANIAN, LLP		
Signature			
Printed name	John R. Biggers		
Date	12/17/2004	Reg. No.	44,537

CERTIFICATE OF TRANSMISSION/MAILING		
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:		
Signature		
Typed or printed name	Catherine Berglund	Date 12/17/2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 36 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

AUS920010463US1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
William Kress Bodin, *et al.*

Serial No.: 09/882,174

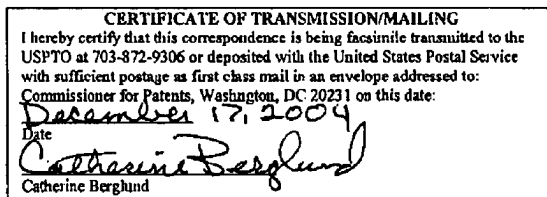
Filed: 06/14/2001

Title: Email Routing According to Email  
Content

§  
§ Group Art Unit: 2154§  
§ Examiner: Patel, Haresh N.§  
§ Atty Docket No.: AUS920010463US1§  
§  
§  
§  
§  
§  
§

RECEIVED  
CENTRAL FAX CENTER  
DEC 17 2004

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450



## RESPONSE TO OFFICE ACTION DATED SEPTEMBER 24, 2004

Dear Sir:

This is a Response to the Office Action with mailing date September 24, 2004 (hereafter 'the Office Action.'). Claims 1-66 are in the case. Applicants acknowledge with thanks the telephone conference with Examiner Patel on Wednesday, November 10, 2004. In response to that telephone conference, applicants present the following amendment and remarks demonstrating that the case is in condition for allowance.

## AMENDMENT

Please amend the above-identified application as follows: Amendments to the Claims are reflected in the listing of claims which begin on page 2 of this paper.